

**BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION**

**IN THE MATTER OF AVISTA'S 2020  
ELECTRIC INTEGRATED RESOURCE  
PLAN**

**CASE NO. AVU-E-19-01**

**NOTICE OF PARTIES**

**YOU ARE HEREBY NOTIFIED** that the following are parties to this proceeding. Unless otherwise notified, service in this matter need be made only upon and to the following parties and their representatives at the addresses given below:

**AVISTA CORPORATION:  
(Exhibit Nos. 1-100)**

Linda Gervais  
Senior Manager, Regulatory Policy  
Avista Corporation  
PO Box 3727  
Spokane, WA 99220-3727  
E-mail: [linda.gervais@avistacorp.com](mailto:linda.gervais@avistacorp.com)

David Meyer  
Vice President and Chief Counsel  
of Regulatory & Governmental Affairs  
Avista Corporation  
PO Box 3727  
Spokane, WA 99220-3727  
E-mail: [david.meyer@avistacorp.com](mailto:david.meyer@avistacorp.com)

**COMMISSION STAFF:  
(Exhibit Nos. 101-200)**

Edward Jewell  
Deputy Attorney General  
Idaho Public Utilities Commission  
11331 W. Chinden Blvd., Bldg No. 8,  
Suite 201-A (83714)  
PO Box 83720  
Boise, ID 83720-0074  
E-Mail: [edward.jewell@puc.idaho.gov](mailto:edward.jewell@puc.idaho.gov)

**IDAHO CONSERVATION LEAGUE:**  
**(Exhibit Nos. 201-300)**

Benjamin J. Otto  
Matthew A. Nykiel  
Idaho Conservation League  
710 N. 6<sup>th</sup> Street  
Boise, ID 83702  
E-mail: [botto@idahoconservation.org](mailto:botto@idahoconservation.org)  
[mnykiel@idahoconservation.org](mailto:mnykiel@idahoconservation.org)

**YOU ARE FURTHER NOTIFIED** that all testimony and exhibits in Case No. AVU-E-19-01 must comport with the requirements of Rule 231 and 267 of the Commission's Rules of Procedure. IDAPA 31.01.01.231 and 267.

**YOU ARE FURTHER NOTIFIED** that service of discovery, testimony, and exhibits among the parties is to be accomplished by electronic mail to the email addresses reflected above pursuant to Rule 63. IDAPA 31.01.01.063.

**YOU ARE FURTHER NOTIFIED** that when filing discovery with the Commission, the parties shall provide either an original and three copies, or an electronic copy to the Commission Secretary per Rule 61. IDAPA 31.01.01.061.02.

**DATED** at Boise, Idaho this 20<sup>th</sup> day of April, 2020.

  
\_\_\_\_\_  
DIANE M. HANIAN  
COMMISSION SECRETARY